



**U. S. Department of Justice**  
**United States Attorney**  
**Northern District of Georgia**

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June 21, 2022

Courtroom Deputies  
U.S. Courthouse  
Richard B. Russell Bldg.  
75 Ted Turner Drive, SW  
Atlanta, Ga 30303

Re:

*United States vs. Louis Fernando, 1:19-CR-00201-ELR-AJB*  
*Unites States vs. Don Terry, et al, 1:19-CR-00017-ELR-CMS*  
*Unites States vs. Barbara Moore (v), 1:19-CR-00396-ELR-LTW*  
*Unites States vs. Gil Rhee, 1:20-CR-00008-MHC*  
*Unites States vs. Lucious Damian Mack, 1:19-CR-00459-WMR-CCB*  
*Unites States vs. Mamady Keita, 1:19-CR-00473*  
*Unites States vs. Allen Pendergrass, et al., 1:17-CR-00224-AT-CMS*  
*Derrick Powell vs. Unites States, 20-CV-02442-1*  
*Unites States vs. Russell Richardson, 1:19-CR-00300-TWT-CCB*  
*Alexandria Hunnicutt vs. Unites States, 17-CR-00418*  
*Unites States vs. Hajavi, et al., 1:19-CR-00443-TWT-AJB*  
*Unites States vs. Yan Orjoux, et al., 1:19-CR-00291-JPB-JKL*  
*United States vs. Richard Thompson, 1:20-cr-00438-LMM-RDC-1*  
*United States vs. Peter Oludele, et. al., 1:21-cr-00054-MHC-CMS-1*  
*United States v. Quentin Booker, 1:11-CR-255-TWT*  
*United States v. Rowlando Hatter, Jr., et al, 1:21-CR-197- SCJ-CMS*

Dear Courtroom Deputies:

This letter is to notify the Court pursuant to LCrR 57.1E(4), NDGa, that I will be out of the office on July 11, 2022 through July 15, 2022. I request that the Court not schedule any court appearances in the above-referenced matter for those dates.

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Sincerely,

RYAN K. BUCHANAN  
*United States Attorney*

*/s/ Tracia M. King*  
TRACIA M. KING  
*Assistant United States Attorney*

cc: Counsel for Defendant (via CM/ECF)